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SEP 28 2004

APPLICATION  
Docket No. 14684.47

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Christian John Cook	)
		) Art Unit
Serial No.:	09/830,145	) 2863
		)
Filed:	April 20, 2001	)
		)
Confirmation No.:	9802	)
		)
For:	DETERMINING MEAT QUALITY OF A LIVE ANIMAL	)
		)
Examiner:	Xiuqin Sun	)

RESPONSE TO SECOND FINAL OFFICE ACTION

Commissioner for Patents  
PO Box 1450  
Arlington, Virginia 22313-1450

Sir:

In response to the second final Office Action mailed from the United States Patent and Trademark Office on July 1, 2004, and pursuant to 37 C.F.R. § 1.116, please enter the following remarks in the above-identified patent application.

Remarks begin on page 2.

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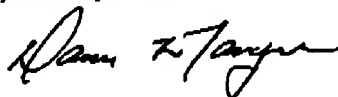
CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office, Art Unit 2863 at Fax No. 703.872.9306.

- Transmittal Letter (3 pages)
- Response to Second Final Office Action (4 pages)

Dated this 28<sup>th</sup> day of September 2004.

Respectfully submitted,



DANA L. TANGREN  
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DETERMINING MEAT QUALITY  
OF A LIVE ANIMAL

Examiner:

Xiuqin Sun

Art Unit

2863



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P.O. Box 1450  
Alexandria, VA 22313-1450

### TRANSMITTAL FOR RESPONSE TO SECOND FINAL OFFICE ACTION

Sir:

Transmitted herewith is a Response to Second Final Office Action for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

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Page 2

- \_\_\_\_ Letter to the Official Draftsperson;
- \_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- \_\_\_\_ To render the transmitted Amendment \_\_\_\_ and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.
- X A Certificate of Facsimile.
- X No fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 13	= 0	X		86 X	258
1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	258

- \_\_\_\_ Form PTO-2038 submitting Credit Card Payment in the amount of \$ \_\_\_\_ is enclosed to cover the following:
- \_\_\_\_ The \$ \_\_\_\_ for additional claim fee.
- \_\_\_\_ The \$ \_\_\_\_ to cover the fee for the extension of time.
- \_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

September 28, 2004

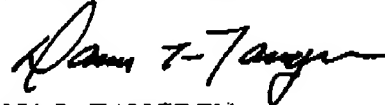
Page 3

X Any patent application processing fees under 37 CFR 1.17.

\_\_\_ A duplicate copy of this transmittal letter is attached.

Dated this 28<sup>th</sup> day of September 2004.

Respectfully submitted,



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